



Bowman County School  
Pre-School & Kindergarten Pre-Registration  
2019-2020 School Year

\*\*Your pre-registration is essential, as it will help guide our decision on facility and programming needs.

**Kindergarten- Must turn 5 before August 1, 2019**

**Pre-School-4 and 5 year olds- Must turn 4 before August 1, 2019**

**Kindergarten:** Call the Middle School Office (701-523-3358) by April 1<sup>st</sup> to add your student to the Kindergarten roster.

**Pre-School:** Attend a 30-minute informational presentation at the Bowman County School Library at 4:00 or 7:00 P.M. on any of the following Tuesdays:

March 19

March 26

April 2

\*Official Registration and Screenings to be held on a date to be announced\*

For additional information and/or questions, contact Elementary Principal Mitch Strand at 701-523-3358 or [Mitch.Strand@k12.nd.us](mailto:Mitch.Strand@k12.nd.us)

